CR2015-104908-001 SE

04/01/2015

JUDGE PRO TEM JULIE ANN MATA

CLERK OF THE COURT
A. Pagel-Spaulding
Deputy

STATE OF ARIZONA

KELLY S NEAL

v.

LAURIN RAE GODSON (001)

DOB: 1/10/1991

LAUREN R WOODSON

APO-SENTENCINGS-SE

APPEALS-CCC

DISPOSITION CLERK-CSC

RFR

SUSPENSION OF SENTENCE - PROBATION GRANTED

9:07 a.m.

Courtroom 202 SE

State's Attorney: Juliana Angelina Defendant's Attorney: Lauren Woodson

Defendant: Present

A record of the proceedings is made by audio and/or videotape in lieu of a court reporter.

Count(s) 1: WAIVER OF TRIAL: The Defendant knowingly, intelligently and voluntarily waived all pertinent constitutional and appellate rights and entered a plea of guilty.

IT IS THE JUDGMENT of the Court Defendant is guilty of the following:

OFFENSE: Count 1 (AS AMENDED) POSSESSION OR USE OF MARIJUANA Class 1 MISDEMEANOR

A.R.S. § 13-3401, 3405, 3413, 3416, 3418, 105, 604, 707, 802, 901.01(A)

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Date of Offense: On or about 11/12/2014

Non Dangerous - Non Repetitive

The Court is suspending imposition or execution of sentence and, under the supervision of the Adult Probation Department (APD), placing the Defendant on probation for:

Count 1 Probation Term: 18 MONTHS

To begin 4/1/2015.

Probation in CR 2015-104908-001 (Count 1) to run concurrent with probation in CR 2009-121602-002 (Count 2).

Condition 6: Report to the APD within 72 hours of sentencing, absolute discharge from prison, release from incarceration, or residential treatment and continue to report as directed. Keep APD advised of progress toward case plan goals and comply with any written directive of the APD to enforce compliance with the conditions of probation. Provide DNA testing if required by law.

Condition 8 - Request and obtain written permission of the APD prior to leaving the state.

Condition 15: Restitution, Fines and Fees:

FINE: Count 1 - Total amount of \$1372.50, which includes surcharges of 83%, payable \$25.00 per month beginning 6/1/2015.

Fine is to be paid to the Arizona Drug Enforcement Fund.

PROBATION ASSESSMENT: Count 1 - \$20.00 payable on 6/1/2015.

Count 1: Time payment fee pursuant to A.R.S. § 12-116 in the amount of \$20.00 payable on 6/1/2015.

PENALTY ASSESSMENT - A.R.S. §12-116.04: Count 1 - \$13.00 payable on 6/1/2015. Investigative Agency: Scottsdale Police Department.

Count 1: \$15.00 to the Technical Registration Fund pursuant to A.R.S. § 12-116.08 payable on 6/1/2015.

All amounts payable through the Clerk of the Superior Court.

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Condition 16 - Not consume or possess any substances containing alcohol.

COUNT 1: EITHER CONDITION 17 OR CONDITION 22:

Condition 17 - Count 1: Complete a total of 24 hours of community restitution. Complete a set number of hours per month as directed in writing by APD. Complete hours at a site approved by the APD.

Condition 22: 8 hours of drug education

IT IS ORDERED dismissing Count 2.

IT IS FURTHER ORDERED that Defendant shall submit to fingerprint identification processing by the Maricopa County Sheriff's Office if directed to do so by the Adult Probation Department. The Adult Probation Department shall direct any Defendant placed on probation whom has not already had a State Identification Number (SID) established to submit to fingerprint processing.

Defendant is advised pursuant to A.R.S. § 13-805 that failure to maintain contact with the Probation Department may result in the issuance of:

- 1. A criminal restitution order in favor of the state for the unpaid balance, if any, of any fines, costs, incarceration costs, fees, surcharges or assessments imposed.
- 2. A criminal restitution order in favor of each person entitled to restitution for the unpaid balance of any restitution ordered.

IT IS FURTHER ORDERED that Defendant must submit to DNA testing for law enforcement identification purposes in accordance with A.R.S. §13-610.

The Probation Violation Report is filed under CR 2015-104908-001.

9:16 a.m. Matter concludes.

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04/01/2015

Defendant's right index fingerprint is permanently affixed to this sentencing order in open court.

/s/ JUDGE PRO TEM JULIE MATA OF THE SUPERIOR COURT

(right index fingerprint)